

MOTION NO. 2525

1
2 A MOTION authorizing the County Executive to execute
3 and submit a grant application to the Department of
4 Social and Health Services for funds in the approxi-
mate amount of \$41,050 to support a Long Range Mental
Health Planning Project, Grant File No. 623:2.

5 WHEREAS, the State Department of Social and Health Services is empowered
6 to make grants to support Mental Health Special Projects, and

7 WHEREAS, the King County Mental Health Plan for 1976 identifies as pri-
8 orities services to seriously disturbed adults, seriously disturbed youth, and
9 seriously disturbed elderly persons, and

10 WHEREAS, the Long Range Mental Health Planning Project will assist the
11 County in meeting the needs of such youth, adults, and elderly persons and
12 funds can be provided through Mental Health Special Project Funding, and

13 WHEREAS, the funds for Mental Health Special Projects are made available
14 by the State for singular non-renewable grants, no liability is assumed by
15 King County to provide any additional support to the project, and

16 WHEREAS, the Council of King County finds that provision of such services
17 is in the public interest,

18 NOW, THEREFORE, BE IT MOVED by the Council of King County:

19 1. The King County Executive is hereby authorized to make application
20 for funds in the approximate amount of \$41,050 to the Department of Social
21 and Health Services, Bureau of Mental Health, on behalf of King County;

22 2. The County Executive is hereby authorized and directed to file and
23 execute such application and contracts as are required by the State;

24 3. The County Executive is also authorized to enter into and execute
25 such subcontracts as are necessary for the implementation of the project;

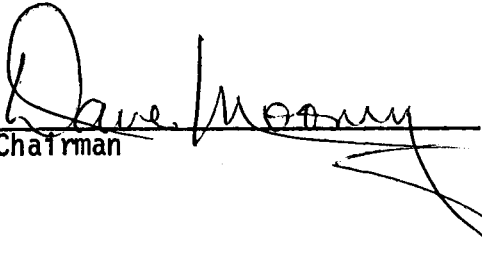
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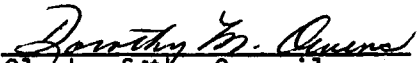
4. The United States of America, and the State of Washington, are hereby assured full compliance with Title IV and Title VI of the Civil Rights Act of 1964.

PASSED this 14th day of June, 1976.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Chairman

ATTEST:


Clerk of the Council